

MENA, JONATHAN 00000000  
 163 WESTMINSTER AVE. 2  
 ELIZABETH, NJ 07208  
 163 WESTMINSTER AVE. 2, ELIZABETH, NJ  
 07208-1113  
 1113936 11630853K 21-OCT-11  
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(2) Photograph  
 (3) Special Classification (See Section)  
☐ CIVIC  
☐ ESCAPE RISK  
☐ SECURITY RESTRAINTS  
☐ LEVEL  
☐ SRC  
☐ OSU TRACKING  
☐ RED ID CARD  
☐ MO/SUICIDE RISK  
☒ SEPARATION OR  
☐ PROTECTIVE CUSTODY  
☐ PUNITIVE SEC.  
 REMARKS: Dickinson, Feb 12  
ORC 141-11-139

## (4) WARRANTS

## (5) COURT RECORD (Change of Status)

Date	Docket Number	Indictment Number	Charge	Court	County	Judge	Bail Amount	Disposition
12/1/11	2011K106	896612135.30	135.30	HR3	Kings	10022	Requid. 10/25/11	
12/1/11	2011K106	896612135.30	135.30	Part 10	Kings	10022	Requid. 10/25/11	

Date	Facility	Reason
2/2/11	OBAC	1st
7/1/11	RIVE	6th
6/7/12	OBAC/OSU	OK

  

**(7) First Admission — Detention Facility**  
 Inmate's Specimen Signature: *Jonathan M...*

**(8) First Admission — Sentence Facility**  
 Name of Facility: \_\_\_\_\_  
 Date Received: \_\_\_\_\_ Time: \_\_\_\_\_  
 Valuables Number: \_\_\_\_\_  
 Inmate's Signature: \_\_\_\_\_

**(9) Discharge From Custody**  
 Expiration Date: \_\_\_\_\_  
 Date Released: \_\_\_\_\_ Time: \_\_\_\_\_  
 Released By: \_\_\_\_\_ Inmate's Signature: \_\_\_\_\_  
 Employee's Name: \_\_\_\_\_ Title: \_\_\_\_\_ Shield Number: \_\_\_\_\_

**(10) Attorney of Record**  
 Name: \_\_\_\_\_ Business Telephone Number: \_\_\_\_\_

**(11) Jail Time Certifications**

Inmate Number	Dates		Name of Facility	Total Days	Employee's	
	From	To			Initials	Shield No. I.D. Number

**(12) Remarks**  
 Employee's Name: \_\_\_\_\_ Title: \_\_\_\_\_ Shield - I.D. Number: \_\_\_\_\_

**Inmate Rule Book and Inmate Handbook Receipt**  
 I hereby acknowledge that I received the Inmate Rule Book and Inmate Handbook.  
 Rule Book # RB: 2677 Handbook # HB: 267677  
 Inmate's Signature: *Jonathan M...* Title: *JO*  
 (Signature) *Jonathan M...* Shield # *11005*

(13) FINGER PRINTS — LEFT INDEX

Sentence Facility Discharge

First Admission Sentence Facility

Discharge or Transfer to Sentence Facility

First Admission Detention

**AIDS ORIENTATION**  
 Date: \_\_\_\_\_ Init./Shield: \_\_\_\_\_

**AIDS DISCHARGE**  
 Date: \_\_\_\_\_ Init.: \_\_\_\_\_